

**BOARD OF SELECTMEN  
TOWN OF TEWKSBURY  
TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876**

MARK KRATMAN, CHAIRMAN  
DAVID H. GAY, VICE CHAIRMAN  
JAY KELLY, CLERK  
ANNE MARIE STRONACH  
TODD R. JOHNSON, ESQ.

(978)-640-4300  
FAX (978) 640-4302

Notice of Meeting  
Tuesday, August 15, 2017 at 6:30 p.m.  
Meeting Place: Town Hall, 1009 Main Street, Tewksbury, MA  
Mark Kratman, Chairman  
Agenda

Scheduled Items

1. 6:30 Appointments – Boards and Committees
2. 7:00 Escapology Liquor License Application
3. 7:10 Election Staff Appointments and Approval of Voting Tabulators
4. 7:30 Kyoto: Change of Manager and Alteration of Premises
5. 7:40 Elementary School Building Committee
6. 7:50 DPW Goals and Objectives

Residents

New Business

7. Tewksbury Police Department: Keep Impaired Drivers off the Road Grant
8. Kettle Ride Salvation Army Request for September 9, 2017

Town Manager

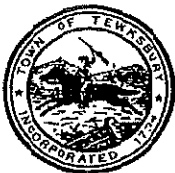
9. Accept \$150,000 Gift from Pulte Homes: Design Intersection of River Road and Andover Street
10. Town Counsel Invoice: July 1 – July 15, 2017
11. Town Counsel Invoice: July 16 – July 31, 2017

Minutes

Board Member Reports

Adjourn

***Next Selectmen Meeting Date:  
September 12, 2017***



**TOWN OF TEWKSBURY  
BOARD OF SELECTMEN  
TOWN HALL  
1009 MAIN STREET  
TEWKSBURY, MA 01876**

**FEE: \$50.00**

**TO THE LICENSING AUTHORITY:**

**In accordance with the provisions of the Statutes relating thereto, application for a  
Common Victualler License is hereby made by:**

**Name of Establishment:**

Escapology of Merrimack Valley

**Address of Establishment:**

345 Main Street, Building A, Tewksbury, MA 01876

**Full Name of Person, Firm or Corporation making application:**

Escapology of Merrimack Valley, LLC

**Address:**

345 Main Street, Building A, Tewksbury, MA 01876

**Street**

**City/Town**

**Zip Code**

**Phone Number:**

978 265-8700

**Application is for** (check one)

**New License** X

**Transfer**       



**Signature of Applicant**

Donald R. MacLaren

**Printed Name**

**Date of Approval**                     

**(office use only)**



*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

1001

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

LICENSEE NAME

Escapology of Merrimack Valley, LLC

ADDRESS

345 Main Street

CITY/TOWN

Tewksbury

STATE

MA

ZIP CODE

01876

**TRANSACTION TYPE (Please check all relevant transactions):**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Cordials/Liqueurs Permit       | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Transfer of License        |
| <input type="checkbox"/> Change Corporate Name           | <input type="checkbox"/> Issuance of Stock              | <input type="checkbox"/> New Stockholder      | <input type="checkbox"/> Transfer of Stock          |
| <input type="checkbox"/> Change of License Type          | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Pledge of Stock      | <input type="checkbox"/> Wine & Malt to All Alcohol |
| <input type="checkbox"/> Change of Location              | <input type="checkbox"/> More than (3) \$15             | <input type="checkbox"/> Pledge of License    | <input type="checkbox"/> 6-Day to 7-Day License     |
| <input type="checkbox"/> Change of Manager               | <input checked="" type="checkbox"/> New License         | <input type="checkbox"/> Seasonal to Annual   |   |
| <input type="checkbox"/> Other                           | <input type="text"/>                                    |   |   |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE  
CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION**  
**P. O. BOX 3396**  
**BOSTON, MA 02241-3396**

**LEGAL NOTICE**



**TOWN OF  
TEWKSBURY  
BOARD OF  
SELECTMEN**

**PUBLIC HEARING**

Notice is hereby given in accordance with Chapter 138 of the Massachusetts General Laws, that a public hearing will be held on August 15, 2017 at 7:00 p.m. on the application of Escapology of Merrimack Valley. Owners - Donald MacLaren, Sr. and Donald MacLaren, Jr. for permission to sell all alcoholic beverages as common victualler on premises located at 345 Main Street, Unit 5A, Tewksbury, MA 01876 a single unit in a multi-tenant building. The License is pledged to Lowell Five Bank.

Input is welcome from the public. The Board of Selectmen recommends that comments be submitted in writing, to the Board of Selectmen, Town Hall, 1009 Main Street, Tewksbury, MA 01876 on or before noon time Friday, August 11, 2017.

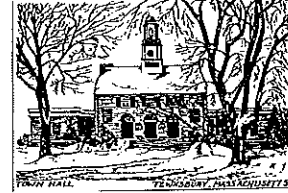
Mark Kratman  
Chairman  
Board of Selectmen  
170847 7/26/17





# Town of Tewksbury

TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876



## OFFICE OF TOWN CLERK

DENISE GRAFFEO, CMC/CMMC  
TOWN CLERK

Phone: 978-640-4355  
Fax: 978-851-8610  
dgraffeo@tewbury-ma.gov

August 2, 2017

Mr. Mark S. Kratman, Chairman  
Board of Selectmen  
1009 Main Street  
Tewksbury, MA 01876

Dear Mr. Kratman:

Attached is a list of Election Staff that I am requesting consideration for appointment by the Board of Selectmen through August 2018. All deputy and alternate positions are only if necessary to fill a vacancy for a particular election. All are Tewksbury residents. All are registered voters.

For your reference and convenience, I've included the following text relative to the appointment of election officers:

*Per M.G.L. c. 54 sec. 12, the Selectmen of every town shall annually, not earlier than July fifteenth nor later than August fifteenth, appoint as election officers for each voting place or precinct, except as provided in section twenty-four, one warden, one deputy warden, one clerk, one deputy clerk, two inspectors and two deputy inspectors, who shall be enrolled voters in the commonwealth, except as otherwise provided in this section. They may, in like manner, appoint two inspectors and two deputy inspectors in addition, and such number of tellers as may be necessary to count the ballots cast. Said tellers shall be appointed for the counting of said ballots at the close of the polls. In the event that the Selectmen fail to appoint such election officers on or before August fifteenth, the Board of Registrars of Voters shall forthwith appoint said officers.*

If any additional information is necessary, please let me know.

Sincerely,

Denise Graffeo  
Town Clerk

# Election Staff 2017-2018

Precinct	Position	Name	Notes
1	Warden	Eleanor M. Beattie	
1	Clerk/Deputy Warden	Alice M. Golen	
1	Teller	Sandra A. Barbeau	
1	Inspector	Rose M. McKenna	
1	Inspector	Elinor M. Casey	
1	Inspector	Carolyn M. Anderson	
1	Inspector	Lillian K. Beean	Disclosure
1A	Warden	Karla Ann Branchaud	
1A	Clerk/Deputy Warden	Laureen Marie MacNeil	
1A	Teller	Amy L. Torro	
1A	Inspector	Donna G. Haines	
1A	Inspector	Ruth Bradley	
1A	Inspector	Joan P. Hansford	
1A	Inspector	Kelley Anne Ciampa	
2	Warden	Danielle M. Holloway	
2	Deputy Warden	Shannon Marie Ryser	Disclosure
2	Clerk	Katherine M. Maher	
2	Teller	Roslyn D. LeRette	
2	Inspector	Lois A. Sheehan	
2	Inspector	Maryann Vassallo	
2	Inspector	Fleurette M. Farinato	
2	Inspector	Dorothy R. Dixon	
2	Inspector	Marguerite L. Hurley	
2A	Warden	Loretta Ann Ryan	
2A	Clerk/Deputy Warden	Linda Rekkbie	Disclosure
2A	Teller	---	
2A	Inspector	Janet E. Murphy	
2A	Inspector	Ansje Megens	
2A	Inspector	Tammie R. Bradley	
2A	Inspector	Denise Forlizzi-Roche	
2A	Inspector	Sandra M. Pothier	
2A	Inspector	Joanne R. Toppin	
3	Warden	Judith A. Colman	
3	Clerk/Deputy Warden	Mary A. Moran Murphy	
3	Teller	Stephen A. Trudeau	
3	Inspector	Louise A. Gearty	
3	Inspector	Charlotte M. Sargent	
3	Inspector	P. Jerry Quaglia	
3	Inspector	Judith A. Yarbrough	
3	Inspector	Rosemary Lee Houghton	

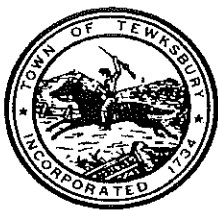
### Election Staff 2017-2018

Precinct	Position	Name	Notes
3A	Warden	Mary H. Pilcher	
3A	Clerk/Deputy Warden	Charlene M. McNamara	
3A	Teller	Lauren T. Cunningham	
3A	Inspector/Deputy Clerk	Diane L. Kushmerek	
3A	Inspector	Barbara J. Groom	
3A	Inspector	Noreen Arcand	
3A	Inspector	Mary P. DiBella	
3A	Inspector	Thomas D. McNaught	
3A	Inspector	Priscilla N. Quinton	
3A	Inspector	Jacqueline R. Tempia	
4	Warden	John Coviello	
4	Clerk/Deputy Warden	Susan D. B. Panilaitis	
4	Teller	Georgia La'Shawn Bey-Allen	
4	Inspector/Deputy Clerk	Susan M. Bullen	
4	Inspector	Nancy L. Anderson	
4	Inspector	Eleanor C. Kenney	
4	Inspector	Barbara A. Flanagan	Disclosure
4	Inspector	Irene A. McFadyen	
4	Inspector	Joan M. Tremlett	
4	Inspector	Margaret (Midge) A. Byrne	
4	Inspector	Vincent J. Oliva	
4	Inspector	Sandra A. Oliva	
4A	Warden	Teresa M. Perrotta	
4A	Clerk/Deputy Warden	Robert B. MacInnis	
4A	Teller	Linda A. Poli	
4A	Inspector/Deputy Clerk	Dorothy E. McGrath	
4A	Inspector	Jeannette C. Ippolito	
4A	Inspector	Linda D. Sheehan	
4A	Inspector	Sandra A. Cannistraro	
4A	Inspector	Muriel E. Nastasi	
4A	Inspector	Diane V. Nickerson	
4A	Inspector	Anne B. Coviello	
4A	Inspector	Lorraine H. Carriere	Disclosure



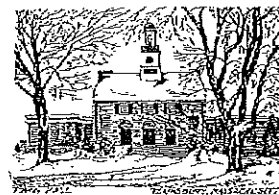
# Election Staff 2017-2018

Position	Name	Notes
<b>Alternates</b>		
Alternate	Maureen E. Chambers	
Alternate	Joan Z. Graham	
Alternate	Carol A. Sutherland	
Alternate	Carol K. Ferry	
Alternate	Helen D. Mooney	
Alternate	James F. Williams	
Alternate	Janet A. Maguire	
Alternate	Laurence B. Bairstow	
Alternate	Mary J. Meehan	
Alternate	Mildred Maccarone	
Alternate	Paullette M. Spinazola	
Alternate	Rosalie E. Ceurvels	
Alternate	Shirley A. Donovan	
Alternate	Denise M. Morrissey	
Alternate	JoAnn M. McNaught	
Alternate	Antoinette M. Byrnes	
Alternate	Phyllis A. Vieira	
Alternate	Patricia Stratis	
Alternate	Nancy M. McCarthy	Disclosure
Alternate	Rupert M. Kosmala	
Alternate	Christine Anne Topping	
Alternate	Riccarda A. Tarlowski	
Alternate	Joseph Michael Tarlowski	
Alternate	Mildred F. Corey	
Alternate	Marguerite Snow	
Alternate	Sylvia R. Usmari	
Alternate	Marlene M. Miranda	
Alternate	Gail M. Desmarais	
Alternate	Judy A. Bangs	
Alternate	Helen G. Conway	
Alternate	Jacob Arthur Trudeau	
Alternate	Nora L. Bagnulo	
Alternate	Joseph Lyons, Jr.	
Alternate	Leonard J. Errera	
Alternate	Shirley Petilli	
Alternate	Janice C. Higgins	
Alternate	Theodora LaMarca	
Alternate	Joann M. Smith	
Alternate	Jill M. Oliveria	
Alternate	Patricia A. Rossetti	
Alternate	Marie J. Neal	
Alternate	Annelie M. Mercier	
Alternate	Jean P. Metcalf	
Alternate	Anne J. Duncan	



# Town of Tewksbury

TOWN HALL  
1009 MAIN ST  
TEWKSBURY, MASSACHUSETTS 01876



## OFFICE OF TOWN CLERK

DENISE GRAFFEO  
TOWN CLERK

Phone: 978-640-4355  
Fax: 978-851-8610  
dgraffeo@tewbury-ma.gov

### Memorandum

To: Members of the Board of Selectmen  
Richard Montuori, Town Manager  
From: Denise Graffeo, Town Clerk  
Date: August 11, 2017  
Subject: Election Tabulators

Our current AccuVote tabulators were purchased in 1999 and are nearing the end of their anticipated life span. Replacement must be made before the accuracy and integrity of the current system fails. Another important consideration is that the AccuVote voting tabulators have not been manufactured since 2007, which means that parts are becoming more difficult to come by. The vendor that currently services and maintains our tabulators has stated that they estimate the ability to support them is only for a limited amount of time. The Secretary of the Commonwealth has approved two new products for use in Massachusetts: the DS200 is provided by ES&S and the ImageCast provided by LHS. Throughout the past year, I have continued to evaluate and obtain feedback from Clerks in other municipalities that are currently using them to help make the best decision possible for our community.

On July 25, 2017 a RFP was published asking for a response by August 7, 2017. The only company to respond was LHS. LHS met all of the requirements of the RFP and has been deemed both responsive and responsible.

Below is a table of the cost comparison from the submitted quotes:

	LHS – ImageCast	ES&S – DS200
Per Machine (9 machines needed)	\$6,227.59	No Bid
Software - Optional	\$5,624.92	No Bid
First Election Day Support	Included	No Bid
Annual Machine Support	\$850	No Bid
Annual Software Support - Optional	Included	No Bid
Printing and Delivery of Ballots: 9,150	.24 per ballot	No Bid

The total bid from LHS was \$65,641.23 and they offered \$14,464.08 as trade-in value for our current tabulators which brought the total cost down to \$51,177.15. LHS has been a good company to work with and the ImageCast machine will work well within Tewksbury. LHS has served the Town of Tewksbury with the AccuVote machine for almost 20 years and I believe they will continue to serve us well over the next 20 years with the ImageCast. I am asking and recommending the Board of Selectmen vote to discontinue the use of the AccuVote tabulator effective immediately and to approve the use of the ImageCast effective immediately.

**Part I** ADMINISTRATION OF THE GOVERNMENT**Title VIII** ELECTIONS**Chapter 54**ELECTIONS**Section 34** USE OF VOTING MACHINES BY CITIES AND TOWNS

Section 34. A city or town may, by vote of a majority of the city council or by vote of a majority of the board of selectmen, at a meeting held at least one hundred and twenty days before the primary, preliminary election or election at which voting machines are to be used, determine upon and purchase, lease, or lease with an option to purchase, one or more voting machines approved as provided in section thirty-two, and order the use thereof at primaries, preliminary elections and elections of state, city or town officers in such city or town; and thereafter at all primaries and elections of state, city or town officers in that city or town, until otherwise ordered by the city council in a city and the selectmen in a town, said machines shall be used at primaries and preliminary elections and for voting for the officers to be elected at such elections and for taking the vote upon questions submitted to the voters. Notice of such determination to use voting

machines, or to discontinue the use thereof, shall be sent to the state secretary by the city or town clerk within five days after such determination; provided, however, that no such discontinuance shall take place later than ninety days prior to a state or presidential primary or state election, nor later than thirty days prior to a city or town primary, preliminary election or election at which it is to become effective.

A city or town may, by vote of a majority of the city council or by vote of a majority of the board of selectmen, at a meeting held not later than one hundred and twenty days prior to a state or presidential primary or state election, and not later than sixty days prior to a municipal primary, preliminary election or election at which an electronic voting system is first to be used, determine upon the use of, and may lease, purchase, or lease with an option to purchase, the marking units or automatic tabulating equipment necessary to any electronic voting system approved for use in the commonwealth in accordance with section thirty-two. Thereafter, at all primaries, preliminary elections and elections held in said city or town, until otherwise ordered by vote of the city council in a city or of the selectmen in a town, said electronic voting system shall be used in those polling places designated by the city council or board of selectmen.

Notice of determination to use an approved electronic voting system, or to discontinue its use, shall be sent to the state secretary by the city or town clerk within five days after such determination; provided, however, that no such discontinuance shall take place

later than ninety days prior to a state or presidential primary or state election, nor later than thirty days prior to a city or town primary, preliminary election or election at which it is to become effective; and, provided further, that no such discontinuance shall prevent the state secretary from selecting appropriate voting machines and vote tally systems pursuant to section thirty-two.



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

4/  
Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

127000055

LICENSEE NAME

Kyoto of Tewksbury, Inc.

ADDRESS

1487 Main St

CITY/TOWN

Tewksbury

STATE

MA

ZIP CODE

01876

**TRANSACTION TYPE (Please check all relevant transactions):**

- |   |   |   |   |
|---|---|---|---|
| <input checked="" type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Cordials/Liqueurs Permit                 | <input type="checkbox"/> New Officer/Director | <input type="checkbox"/> Transfer of License        |
| <input type="checkbox"/> Change Corporate Name                      | <input type="checkbox"/> Issuance of Stock                        | <input type="checkbox"/> New Stockholder      | <input type="checkbox"/> Transfer of Stock          |
| <input type="checkbox"/> Change of License Type                     | <input type="checkbox"/> Management/Operating Agreement           | <input type="checkbox"/> Pledge of Stock      | <input type="checkbox"/> Wine & Malt to All Alcohol |
| <input type="checkbox"/> Change of Location                         | <input type="checkbox"/> More than (3) \$15                       | <input type="checkbox"/> Pledge of License    | <input type="checkbox"/> 6-Day to 7-Day License     |
| <input type="checkbox"/> Change of Manager                          | <input type="checkbox"/> New License                              | <input type="checkbox"/> Seasonal to Annual   |   |
| <input type="checkbox"/> Other                                      | <input checked="" type="checkbox"/> Change in Beneficial Interest |   |   |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE  
CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION**  
**P. O. BOX 3396**  
**BOSTON, MA 02241-3396**

**LEGAL NOTICE**



**TOWN OF  
TEWKSBURY  
PLANNING BOARD**

**PUBLIC HEARING**

**SITE PLAN  
SPECIAL PERMIT  
COMMUNITY VILLAGE  
OVERLAY DISTRICT**

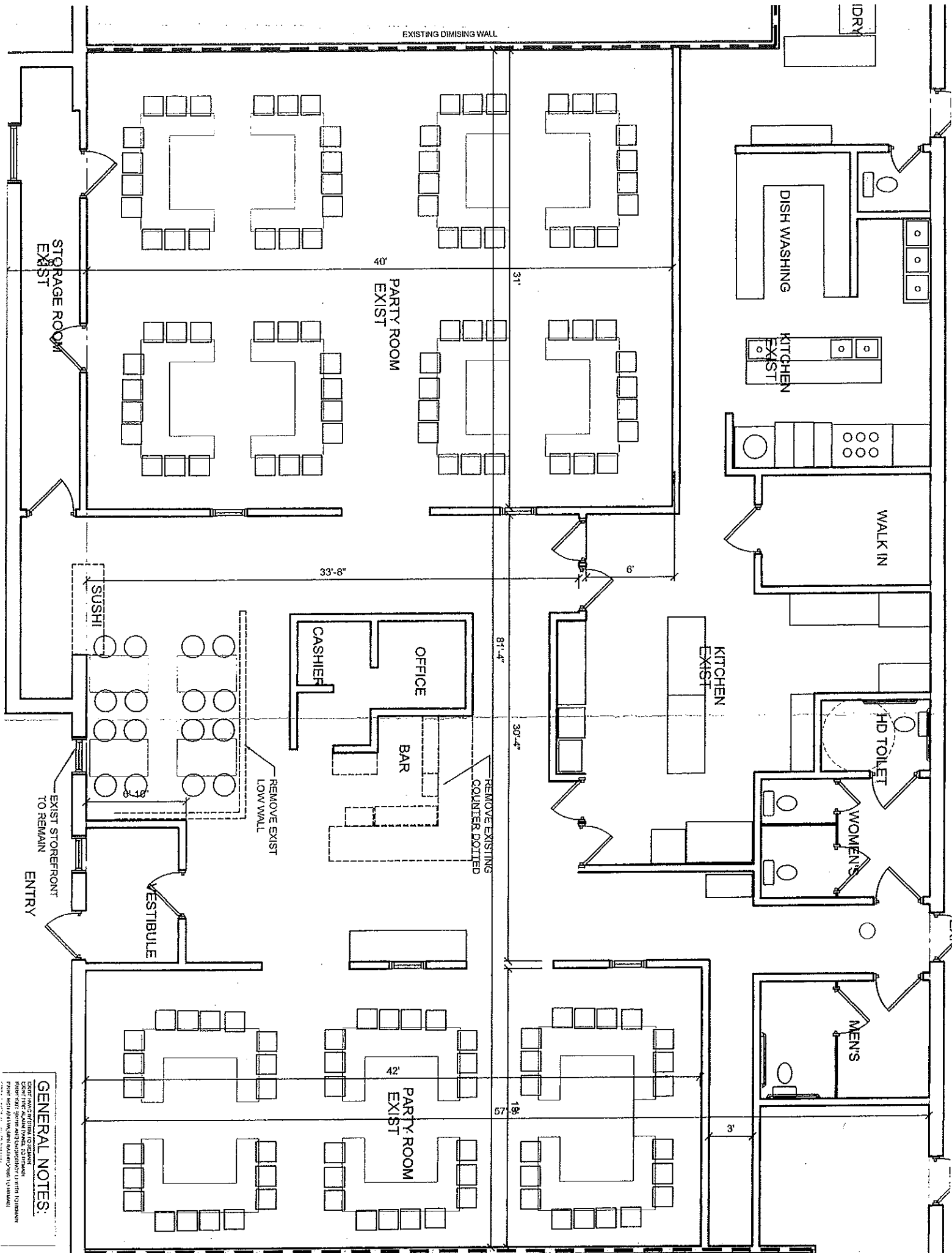
Notice is hereby given that the Tewksbury Planning Board will hold a public hearing on **August 14, 2017 at 7:10 P.M.** at 1009 Main Street, Tewksbury, MA 01876 on an application filed by **LGH Medical Building Services, Inc.** for a Site Plan Special Permit to construct a single story, 13,500-SF medical office building as shown on plans filed with this Board.

Said property is located at **1574 Main Street**, Assessor's Map 73, Lot 25, zoned Commercial.

The application may be examined in the Community Development Department, 1009 Main Street, Tewksbury, MA (978-640-4370 x248), Monday - Friday, 7:30 am - 4:30 pm. Legal Notice can also be viewed on [www.masspublicnotices.org](http://www.masspublicnotices.org).

**Robert Fowler,**  
Chairman

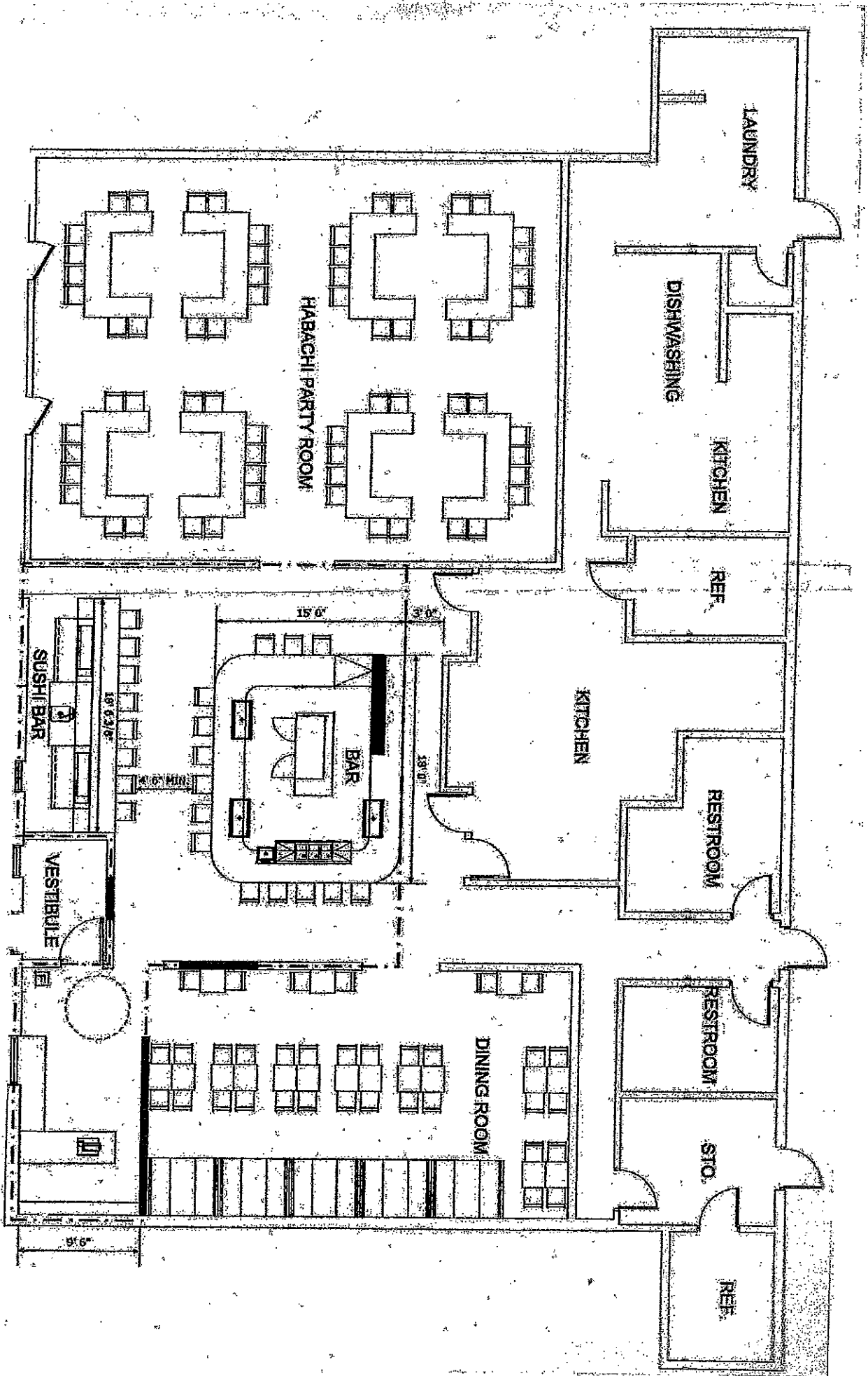
170848 7/26, 8/2/17



**GENERAL NOTES:**

EXISTING ROOMS TO REMAIN  
 EXISTING ROOMS TO BE REMOVED  
 EXISTING ROOMS TO BE REMOVED  
 EXISTING ROOMS TO BE REMOVED





August 15, 2017  
Department of Public Works  
Brian Gilbert DPW Superintendent



# Goals and Objectives



## Department of Public Works

### 1. Sidewalks:

Conduct a needs assessment and establish a community-wide Pedestrian Mobility Master Plan that guides the Town in programming and prioritizing capital improvements related to sidewalk repair, new installations, ADA curb ramps and new/improved crossing treatments that enhance connectivity and safety.

### 2. Work Order:

Implement new online Work Order system to address residential requests and departmental tasks in an effort to improve customer service, increase efficiency, and enhance data-driven decision making.

### 3. Facility:

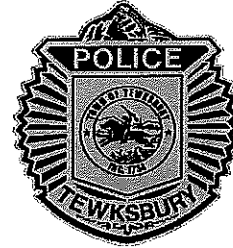
Reevaluate the DPW Needs Assessment and propose options to address the most critical needs of the existing DPW facility and storage alternatives.

### 4. Stormwater:

Develop a Town-wide stormwater program to facilitate compliance with the forthcoming EPA 2016 NPDES Small MS4 General Permit.

(7.)

**For Immediate Release**  
**August 7<sup>th</sup>, 2017**  
**Contact: Chief Timothy B. Sheehan**  
**Tewksbury Police Department**  
**(978)-851-7373 Ext. 214**  
**tsheehan@tewksbury-ma.gov**



**TEWKSBURY POLICE RECEIVE GRANT TO GET IMPAIRED DRIVERS OFF THE ROAD**  
**"Drive Sober or Get Pulled Over" Campaign Educates Drivers on Impairment Caused by Marijuana**

The Tewksbury Police Department will increase the number of impaired driving patrols on local roads after being awarded a special grant from the Highway Safety Division (HSD) of the Executive Office of Public Safety and Security (EOPSS). Our Department will join more than 200 local police departments across the state and the state police in the national *Drive Sober or Get Pulled Over* enforcement mobilization. This year's campaign will include the impairment marijuana causes in drivers – and the exponentially increased impairment caused when alcohol and marijuana are combined. Drivers who have had too much to drink or ingested marijuana are a menace to everyone on the road with them. This grant funding will allow us to add patrols specifically to remove impaired drivers and as a result reduce the needless deaths and injuries they cause.

The Director of the Highway Safety Division has indicated that there is clear evidence that drivers who have used marijuana, especially in combination with alcohol, are significantly impaired. We are urging motorists to plan ahead for a sober ride home by using public transportation, a ride-sharing service or a designated driver. Do not put yourself and each person in the car and on the road with you at risk.

**Massachusetts Data:**

- Marijuana or marijuana-type drugs were the most prevalent types of drugs found in people killed in crashes from 2010 to 2014.
- From 2013 to 2014, alcohol impaired driving fatalities increased 14 percent (125 to 143).
- From 2010-2014, 77 percent of impaired drivers in fatal crashes were men.
- From 2010-2014, 46 percent of all alcohol-related driver fatalities were ages 21 to 34.

**National Data:**

- NHTSA's Fatality Analysis Reporting System (FARS) reported that drugs were present in 40 percent of the fatally-injured drivers with a known test result, almost the same level as alcohol.
- NHTSA's 2013–2014 roadside survey found drugs in 22 percent of all drivers both on weekend nights and on weekdays.

- Drivers using marijuana demonstrated decreased car handling performance, increased reaction times, impaired time and distance estimation, sleepiness and decreased motor skill coordination (NHTSA).
- Mixing alcohol and marijuana may dramatically produce effects greater than either drug on its own (NHTSA).

**To view the Highway Safety Division's (HSD) "Drive Sober or Get Pulled Over" TV spots, or for more information about the HSD's educational campaigns, go to <http://www.mass.gov/eopss/agencies/hsd/>.**

The Tewksbury Police Department urges any citizens who suspect criminal activity to call the Dispatch Center @ 978-851-7373. If you wish to remain anonymous please call the Tip Line @ 978-851-0175 or send an email to [tewks\\_detectives@tewksbury-ma.gov](mailto:tewks_detectives@tewksbury-ma.gov)



--End--

From: Susan Plunkett [REDACTED]  
Date: July 24, 2017 at 10:58:53 AM EDT

8

[REDACTED]  
Subject: RE: Red Kettle Ride Salvation Army September 9th

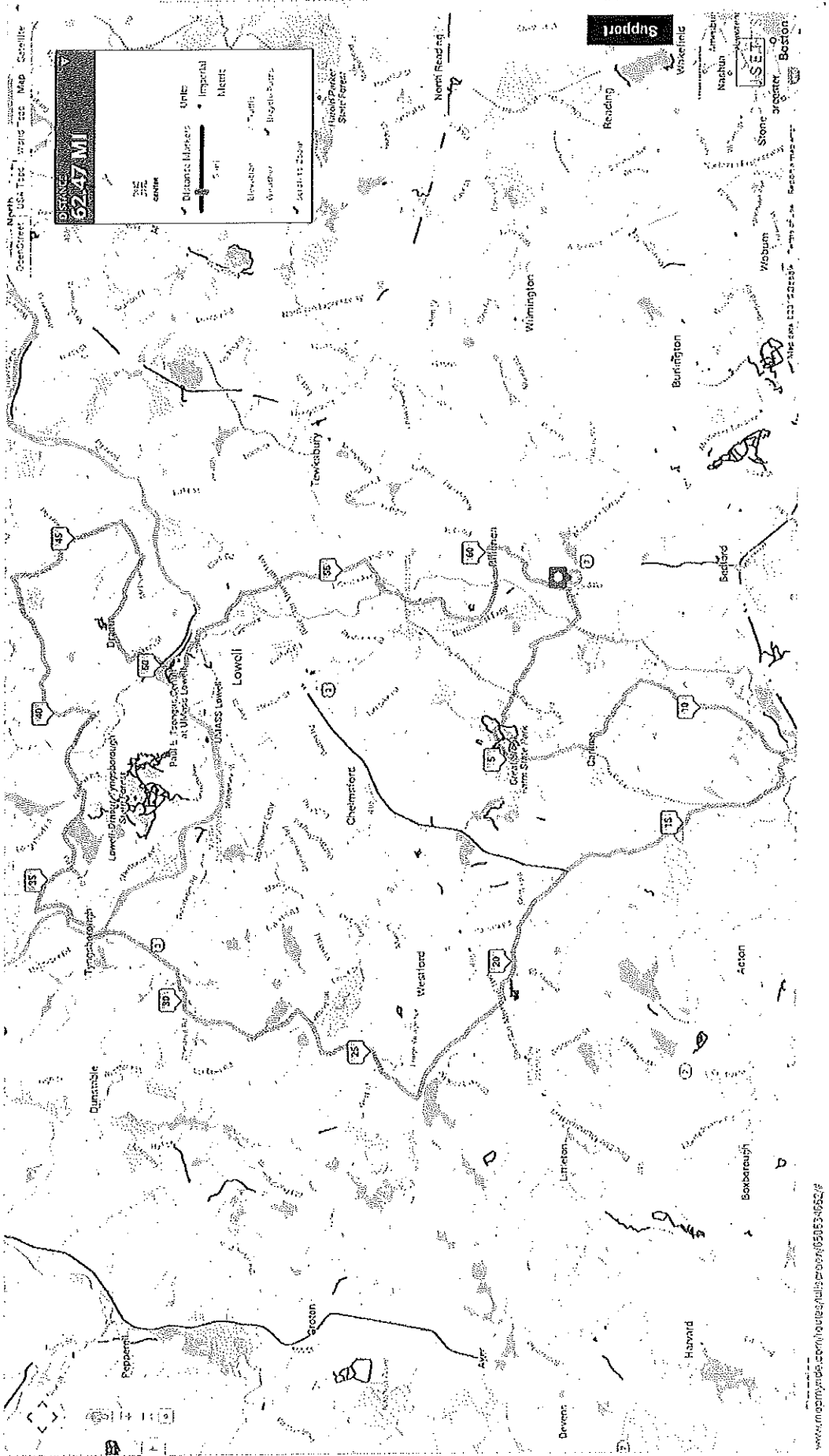
Officer Welch

The Salvation Army of Greater Lowell will once again be hosting the **Red Kettle Ride on September 9<sup>th</sup>**. This 62.5 mile event starts in Billerica at 8AM at the Marriott on Concord Road, where it will eventually travels through Tewksbury on North Billerica Road from the Lowell line to the Billerica Line (1.8 miles). Last year we only had 30riders and we anticipate possibly a few more this year this year. We have a rolling start as this is not a race. Of that numberapproximatley 10 will participating in the 60 mile route that goes through Tewksbury. We will notify you once we get closer to the race as to how many riders will actually be participating in the Red kettle Ride. We also anticipate that people will be finished by 2pm.

As per your suggestion of last year I will have event coordinators conduct a run through of the suggested route to check for hazards and areas that may need to be marked with signage to direct cyclists. I will send that information to you and include this in my letter to the Board of Selectmen. Attached is the Cue sheet and map for the race.

Thank you for all you help in making this event a success.

Please feel free to contact me with any questions or concerns at the number listed below.



Cycle Merrimack 62.2 Miles		
TOTAL DISTANCE	*DIRECTIONS*	LEG DISTANCE
0.0	Starting at Marriott, follow signs to Concord Rd.	0.3
0.3	R on Concord Rd. then L on Ranlett Ln.	0.2
0.5	L on Fawn Ln. then R on Stag Dr.	0.5
1.0	R on Nashua Rd. (Rt-4)	1.2
2.2	L at light on Treble Cove Rd. then R on West St which becomes North Rd.	2.7
4.9	L on Lowell St.	1.8
6.7	L around the rotary onto Rt-225 east (Bedford Rd.)	1.7
8.4	BR on River Rd. which becomes Monument St.	3.6
12.0	BR on Liberty St.	0.2
12.2	BR then R again onto Estabrook Rd. which becomes Barnes Hill Rd.	0.7
12.9	R on Lowell Rd.	1.5
14.4	L on Westford Rd.	0.7
15.1	BR to stay on Westford Rd. which becomes West St.	2.6
17.7	ML onto Carlisle Rd (Rt-225). Go S through traffic light	2.5
20.2	S through traffic light to stay on Concord Rd (Rt-225 west)	0.3
20.5	L at light on Littleton Rd. (Rt-225 west)	0.4
20.9	R at light onto Rt-225 west (Concord Rd. which becomes Pleasant St.)	2.8
23.7	R @ T on E Prescott St. which becomes N. Main St.	0.8
24.5	St. Catherine's Church Rest Stop.	1.6
26.1	BR onto Rt-40 east (Groton Rd.)	1.1
27.2	L on Dunstable Rd.	1.1
28.3	R on Tenney Rd. which becomes Westford Rd.	2.4
30.7	L @ light to stay on Westford Rd.	1.7
32.4	L @ light onto Rt-3A north (Middlesex Rd.)	0.3
32.7	R @ light over bridge then L @ light to stay on Rt-3A	1.6
34.3	R on Lakeview Ave.	2
36.3	BR onto Parham Rd. which becomes Tyngsboro Rd.	1.1
37.4	R @ stop sign on Nashua Rd.	0.1
37.5	L onto Lakeview Ave.	1.4
38.9	L onto Harold Ave.	0.1

L = Left turn. R = Right turn. S = continue Straight. BL = Bear Left. BR = Bear Right. ML = Merge Left. MR = Merge Right  
 Cycle Merrimack support # 978-458-3396, Then Dial 0 for assistance  
 For Emergencies call 911

Cycle Merrimack 62.2 Miles		
TOTAL DISTANCE	*DIRECTIONS*	LEG DISTANCE
39.0	R onto Bryan Ave.	0.25
39.3	L onto New Boston Rd.	0.75
40.0	S @ stop sign onto Hildreth St. then R on Crosby Rd.	0.6
40.6	R @ stop sign then L on Cross Rd.	0.5
41.1	S @ light onto Marsh Hill Rd.	1.8
42.9	R @ stop sign onto Jones Ave.	1
43.9	S @ light onto Wheeler Rd.	0.5
44.4	St. Francis Church Rest Stop on right	
44.4	R onto Old Parker Rd.	1.2
45.6	R onto Methuen St.	1
46.6	BR onto Arlington St.	1.3
47.9	S @ light to stay on Arlington St. (Rt-113 west)	0.4
48.3	S @ light to stay on Rt-113 west (Pleasant St.)	0.6
48.9	L @ light onto Hildreth St.	0.2
49.1	BR onto Essex St.	0.1
49.2	S @ stop sign onto Aiken Ave. (straight through lights and over bridge)	0.9
50.1	L @ light onto Father Morissette Blvd.	0.6
50.7	R @ light onto John St.	0.1
50.8	L onto Merrimack St/East Merrimack St.	0.4
51.2	R onto High St.	0.6
51.8	L @ stop sign onto Rogers St.	0.7
52.5	R @ light onto Boylston St.	0.9
53.4	R onto North Billerica Rd. which becomes High St.	1.3
55.2	R onto Mt. Pleasant St.	0.4
55.6	BR onto Faulkner St. which becomes Old Elm St.	0.4
56.0	L @ stop sign onto Talbot Ave. which becomes Treble Cove Rd.	0.6
56.6	S @ light to stay on Treble Cove Rd.	1.7
58.3	L onto River St.	1.5
59.8	R onto Concord Rd. (Rt-3A) then BR to stay on Concord Rd.	2.1
61.9	L at Concord Rd. Corporate Center	0.3
62.2	Finish Line!!!	



RECEIVED  
TOWN OF TEWKSBURY  
BY SELECTMEN/TOWN MANAGER

2017 AUG -4 AM 9:30



Pulte Homes of New England, LLC  
115 Flanders Road, Suite 200  
Westborough, MA 01581  
Telephone: 508-870-9999  
Fax: 508-870-0408

August 2, 2017

Mr. Richard A. Montuori  
Town Manager  
Town of Tewksbury  
1009 Main Street  
Tewksbury, MA. 01876

RE: 459 River Road, Andover, MA . Pulte Homes Sewer Agreement

Dear Mr. Montuori,

Enclosed please find our check (#81053779) in the amount of \$150,000 payable to the Town of Tewksbury representing our Second Installment Amount , due upon "Final Inspection and Approval of Pump Station" in accordance with our "Gallonage Agreement/License" dated July 6th 2016, and recorded at the registry of deeds (Exhibit "A" enclosed for your convenience).

I have been informed that we are ready for the "Final Inspection and Approval of Pump Station" mentioned in Exhibit A, as such this Second Installment is now due and payable. The remaining balance of the payments shall be paid as set forth in Exhibit A "Schedule of Payments".

If you have any questions or require anything further please do not hesitate to give me a call.

As always we appreciate your continued cooperation in this endeavor as we build out our project in accordance with our agreements.

Very truly yours,

Pulte Homes of New England, LLC

A handwritten signature in black ink, appearing to read "Reid A. Blute".

Reid A. Blute

Exhibit A

"Schedule of Payments"

Second Sewer  
payment now due  
to town of  
Tewksbury

Design Flow and Installment schedule:

<u>First Installment</u>	<u>Schedule</u>	
<u>Amount</u>		
Sewer Capacity Study	Upon Approval Tewksbury Sewer Permit	\$10,000.00
Grinder pump Installation		\$50,000.00
	Total	\$60,000.00

<u>Second Installment</u>	<u>Schedule</u>	<u>Amount</u>
Traffic Study and Engineering	Final Inspection and approval of Pump Station	\$150,000.00
Traffic Signal Andover St at River Rd.		

<u>Quarterly Installments</u>	<u>Schedule</u>	<u>Amount</u>
Sewer Entrance Fee	(8) quarterly installments over (24) months	\$78,750.00
Capacity		\$48,015.00
I/I Removal		\$48,015.00
	Total per Installment	\$174,780.00
	Total (8) payments	\$1,398,240.00

NOTE:

the 8 quarterly installments shall commence on the last day of the calendar quarter next occurring after the 2<sup>nd</sup> installment is due. For avoidance of doubt, if for example the Second Installment is due on May 1, the 1<sup>st</sup> quarterly payment will be due on September 30 (last day of the next calendar quarter)

Total All Payments \$1,608,240.00